**SNHS 10/2/2015**

**Yearbook picture on 10/15/2015 (Thurs.)**

**From now until end of first semester, we have meetings every Friday. Attend at least 6 of the 9. In other words only miss 3 meetings!**  10/2 10/9 10/16 10/23 10/30 11/6 11/13 12/4 12/11

**Requirements for Project**

PLEASE sign up for remind:

To: 81010

@494b6

* Must have an approved topic (9/30)
* Must have a teacher sponsor (10/9)
* Must have a lab book (10/9)
* Must finish project by end of first semester (12/18)
* Must present project to club (Jan/Feb)

**Example of Lab book Entry (in the back):**

Date

 What did you talk about with your sponsor? What questions did you ask? What comments did he/she have? What changes will you make after talking or will you keep doing the same thing? How long did you talk for? When will you meet again?

Teacher Signature

Labocetta's Signature

**Sample Table of Contents (in the front):**

**Leave page 1 blank for official title and name (leave this for last)**

**Starting on page 2…**

Start each new source on a new page in your lab book.

It should look like this:

*MLA citation*

* Bulleted list of main ideas
* What was the author’s conclusion?
* What are the applications?
* How does this relate to your research?
* How helpful was the article?
* Anything else you think is important

Table of Contents:

Background Research

Experimental Design

Data Collection

Discussion

Conclusion